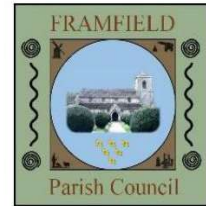


# FRAMFIELD PARISH COUNCIL

www.framfieldcouncil.org.uk

Parish Clerk: ANN E NEWTON (Mrs)  
'Highlands', Framfield Road  
Blackboys, East Sussex TN22 5LR  
Telephone: 01825 890182  
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Dear Councillor

**To all Members of the Framfield Parish Council you are hereby summoned to the Parish Council Meeting to be held at the Village Hall, Blackboys, on Tuesday, 27 January 2026 at 5.30 pm.**

Meeting called by: Ann Newton – Clerk to the Council – 20 January 2026.

*Ann E Newton*

*If any elements of this agenda contain staffing or contractual matters, these will be discussed in exempt session.*

## AGENDA

***At the Chairman's discretion, members of the Public will have the opportunity to address the Parish Council prior to the commencement of the meeting for a maximum of 15 minutes. District and County and District Representatives will have had the opportunity to provide written reports in advance of the meeting.***

### **1. Apologies for Absence**

**2. Declarations of Interest** – Councillors to give notice of declarations of personal, prejudicial and pecuniary interests in respect of items on this agenda.

### **3. To accept the Minutes of the last meeting (25 November 2025)**

### **4. Co-option of Parish Councillors**

### **5. Matters Arising from the Minutes**

To receive updates or agree any further actions.

- Parish Streetlighting – update.
- Step Up Sports – update on the potential survey.
- Litter bins – update.
- AED training courses – update – Wednesday, 25 February 2026 6-8 pm and Saturday, 28 February 2026 2-4 pm.
- Police 'street' meetings – further date – 19 February 2026, 10-12 noon, Framfield Memorial Hall.
- Replacement bus shelter - update.
- Relocation of the Blackboys Village sign to the triangle of grass at the top of School Lane/B2102 on the south western side – update.

## **6. Correspondence – for noting or action.**

*Including items that have been received after this agenda has been published. (The majority of correspondence is dealt with other relevant items of the agenda).*

WDC:

- Wealden Draft 'Focused' Local Plan (Reg 18) Consultation.
- Local Government Re-organisation Consultation.

## **7. Finance and General Purposes:**

- a) Valuations of Halls/Pavilion for insurance purposes.
- b) Recognition of the extra hours worked by the RFO.
- c) Estate management costs and charging.
- d) Use of CIL funds:
  - I. Resolve to use CIL for the installation of fire alarms and fire doors at the Memorial Hall and Pavilion, plus secure entry systems at both halls. The annual maintenance of the alarms should also be funded by the Parish Council.
  - II. Resolve to use CIL for the repairs detailed at the last meeting to the play areas following on from the play area inspections in June 2025.
- e) Bank reconciliation, balances and accounts – attached (finance pack).
- f) Resolve to agree the payments/disbursements since the November 2025 meeting as detailed on the report as circulated – (finance pack).
- g) Any other financial/general purposes matters.

## **8. Planning Committee**

- Acceptance of minutes/delegated comments since the last Parish Council meeting.

## **9. Verbal Reports/updates from Council Members and the Clerk (if required).**

- Liaison with ESCC on highway matters:
  - Lewes Road, Blackboys
    - Update on CMF – works completed, invoice paid (£20,572.42).
  - High Street, Blackboys – update – meeting sought.
  - Palehouse Common – lorry routing signs.
  - Footpath between Framfield and Blackboys.
  - Sandy/Gatehouse Lane, Framfield – overgrown signage – update.
  - Roadside maintenance.
  - Road traffic accidents – B2102/Pound Lane.
- Clerk – report on any other items not recorded elsewhere in the agenda.

## **10. Reports from Representatives:**

- **WDALC (Clerk)** – minutes distributed.
- **Cluster meetings – WDC Planning/Local Plan** (Chairman/Clerk).

## **11. Items for referral by Councillors to the next appropriate Council or Committee agenda.**

***The date of the next Parish Council meeting will be Tuesday, 31 March 2026 commencing at 5.30 pm at the Village Hall, Blackboys.***