FRAMFIELD PARISH COUNCIL

Clerk: ANN E NEWTON (Mrs) Telephone/Fax: 01825-890182 E-Mail: framfield.pc@virgin.net

"Highlands" Blackboys East Sussex TN22 5LR

22 June 2015

Dear Councillor

May I please remind you that the next meeting of the Parish Council will be held in the **Memorial Hall, Framfield, on <u>Tuesday, 30 June at 7.30 pm.</u>**

Yours sincerely

> Interton

AGENDA

Members of the Public will have the opportunity to address the Parish Council prior to the commencement of the meeting at 7.30 pm for a maximum of 15 minutes. This will be followed by reports from County and District Representatives – if present.

1. Apologies for Absence

2. Declarations of Interest – Councillors to give notice of declarations of personal, prejudicial and pecuniary interests in respect of items on this agenda.

3. Approval of the Minutes of the last meeting (18 May 2015)

4. Matters Arising from the Minutes (April)/action points

Most items will be dealt with under subsequent headings.

PC 011	Traffic calming provision in Framfield - ongoing. Update on the installation of two flashing signs on The Street, Framfield, following on from site meeting with ESCC.	CLERK.
PC 012	Guideposts – A further programme of works could be put together for this year.	CLERK.
PC 013	Sue Newman to report an overgrown footpath (number 28) to ESCC - ongoing.	SN.
PC 014	Framfield Village Market - the Clerk to draw up a risk assessment for the event and write a letter to all stall-holders clarifying if they are registered businesses or not for insurance purposes and confirm with insurance company.	CLERK.
PC 015	Clerk to issue agenda for Annual Parish Meeting.	CLERK

• <u>Matters arising from the Annual Parish Assembly</u> – Clerk to investigate whether a double white line had been part of the traffic calming measures in Blackboys High Street.

5. Correspondence received since last meeting

The majority of correspondence is dealt with other relevant items of the agenda.

• WDC – Supply of the Register of Electors.

- JAKK.
- CPRE Sussex Review magazine.
- Litter Pick.

6. Finance and General Purposes:

- Grounds Maintenance Contract 2016-18.
- Schedule of expenditure as at 31 May 2015 attached.
- April/May/June 2015 payments/disbursements as detailed on the report to be circulated at the meeting.

7. Reports from Committees:-

• **Planning –** the minutes of the previous meeting (24 March 2015) and delegated comments for April 2015 will be ratified at the meeting prior to full Council.

8. Reports from Representatives:

- Schools:
 - Framfield (KB)
 - Blackboys (the Clerk)
- Police Panel meeting.
- WDALC.

9. Councillors' Questions.

10. Date of Next Meeting <u>Tuesday, 29 September 2015</u> at the Village Hall, Blackboys, commencing at 8 pm.