# FRAMFIELD PARISH COUNCIL

Clerk:

ANN E NEWTON (Mrs)
Telephone/Fax: 01825-890182
E-Mail: framfield.pc@virgin.net

"Highlands"
Blackboys
East Sussex
TN22 5LR

17 March 2015

**Dear Councillor** 

May I please remind you that the next meeting of the Parish Council will be held in the **Memorial Hall, Framfield, on <u>Tuesday, 24 March at 7.30 pm.</u>** 

Yours sincerely



#### **AGENDA**

Members of the Public will have the opportunity to address the Parish Council prior to the commencement of the meeting at 7.30 pm for a maximum of 15 minutes. This will be followed by reports from County and District Representatives – if present.

- 1. Apologies for Absence
- **2. Declarations of Interest –** Councillors to give notice of declarations of personal, prejudicial and pecuniary interests in respect of items on this agenda.
- 3. Approval of the Minutes of the last meeting (27 January 2015)
- 4. Matters Arising from the Minutes/action points

Most items will be dealt with under subsequent headings.

• Provision of Grit bins around the Parish.

PC 001	Traffic calming provision in Framfield - ongoing. The Parish Council has to formally place the order for the two flashing signs in The Street, Framfield.	CLERK.
PC 002	Guideposts – Clerk to instruct contractor to go ahead with the replacement post at the junction of Blackboys Road/Pump Lane. A further programme of works could be put together for next year.	CLERK.
PC 003	Sue Newman to report an overgrown footpath (number 28) to ESCC.	SN.
PC 004	The Pensions Regulator – the Clerk to start the process with the naming of a contact.	CLERK.
PC 005	Precept – the Clerk to pass on the details to WDC.	CLERK
PC 006	Framfield Village Market - the Clerk to draw up a risk assessment for the event and write a letter to all stall-holders clarifying if they are registered businesses or not for insurance purposes.	CLERK.
PC 007	Clerk to send Keith Brandon an electronic schedule of market dates.	CLERK.
PC 008	Framfield School – Keith Brandon to liaise with the School and Clerk over dates for a meeting.	KB/CLERK.
PC 009	Keith Brandon to advise the School on the current unclean condition of the dishwasher.	KB.

PC 010	Presentation by Jim Stobart of Operation Crackdown. Clerk to	CLERK.
	arrange a presentation for East Hoathly with Halland Parish Council	<b>0</b>
	and advise Framfield Councillors accordingly. (29 June 2015 – 7	
	pm. Village Hall, Churchmarks Lane, East Hoathly)	

## 5. Correspondence received since last meeting

The majority of correspondence is dealt with other relevant items of the agenda.

• Seilina Allen – thank you letter – Christmas Tree.

### 6. Finance and General Purposes:

- Schedule of expenditure as at 28 February 2015 attached
- February/March 2015 payments/disbursements as detailed on the report to be circulated at the meeting.

### 7. Reports from Committees:-

• **Planning** – the minutes of the previous meeting (27 January 2015) and delegated comments for January and February 2015 will be ratified at the meeting prior to full Council.

#### 8. Reports from Representatives:

- Schools:
  - Framfield (KB)
  - Blackboys (the Clerk)
- Police Panel meeting.
- WDALC.

# 9. Any Other Council matters for reporting at the Discretion of the Chairman.

- Annual Parish Assembly agenda and previous year's minutes to follow.
- 10. Date of Next Meeting <u>Tuesday</u>, <u>28 April 2015</u> at the Village Hall, Blackboys, commencing at 8 pm. This will be the <u>Annual Parish Assembly</u>.