

# FRAMFIELD PARISH COUNCIL

Clerk:  
ANN E NEWTON (Mrs)  
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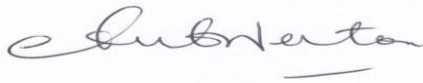
"Highlands"  
Blackboys  
East Sussex  
TN22 5LR

25 November 2014

Dear Councillor

May I please remind you that the next meeting of the Parish Council will be held in the **Memorial Hall, Framfield, on Tuesday, 2 December 2014 at 7.30 pm.**

Yours sincerely



## AGENDA

***Members of the Public will have the opportunity to address the Parish Council prior to the commencement of the meeting at 7.30 pm for a maximum of 15 minutes. This will be followed by reports from County and District Representatives – if present.***

### 1. Apologies for Absence

2. **Declarations of Interest** – Councillors to give notice of declarations of personal, prejudicial and pecuniary interests in respect of items on this agenda.

### 3. Approval of the Minutes of the last meeting (28 October 2014)

### 4. Matters Arising from the Minutes/action points

*Most items will be dealt with under subsequent headings.*

- Storage Container – Framfield Recreation Ground.

PC 060	Clerk to contact ESCC regarding the apparent ability by the Police of ticketing offenders who park on the yellow zig-zag lines outside Heathfield Community College.	CLERK.
PC 061	Storage container – Framfield Recreation Ground. To be detailed on Framfield Trust agenda.	CLERK
PC 062	Clerk to send copies of the relevant paperwork to WDC once received from new Councillor, Sue Newman.	SN/CLERK.
PC 063	Traffic calming provision in Framfield - ongoing.	VARIOUS.
PC 064	Guideposts – update on the replacement two guideposts.	CLERK.
PC 065	Clerk asked to convene a Planning Committee meeting for 11 November 2014.	CLERK.

### 5. Correspondence received since last meeting

*The majority of correspondence is dealt with other relevant items of the agenda.*

- CPRE: Countryside Voice/Fieldwork

### 6. Finance and General Purposes:

- Precept 2015/16.
- Schedule of expenditure as at 31 October 2014 - attached
- November 2014 payments/disbursements as detailed on the report to be circulated at the meeting.

**7. Reports from Committees:-**

- **Planning** – the minutes of the previous meeting (11 November 2014) will be ratified at the next meeting.

**8. Reports from Representatives:**

- **Schools:**
  - Framfield (KB)
  - Blackboys (the Clerk)
- **Police Panel meeting.**
- **WDALC.**

**9. Any Other Council matters for reporting at the Discretion of the Chairman.**

**10. Date of Next Meeting Tuesday, 27 January 2015 at the Village Hall, Blackboys, commencing at 7.30 pm.**